

12502

Campaign Finance Disclosure Statement

State of South Dakota

RECEIVED

JAN 26 2011

Appendix B

S.D. SEC. OF STATE

County, municipal and school candidates file in the office where you filed your nominating petition. Statewide PACs, political party, ballot question and other committees file statement with the Secretary of State's Office.

Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070 or fax to 605-773-6580. To obtain an email address call 605-773-3537. Fax and email images must contain the signature and the original must be filed in our office within one week following the date the fax/email was received.

See pages 43-45 of the Guideline Book for specific instructions on completing this report.

Name of Committee SD EYE PAC

Complete Street and Postal Address 6601 S. MINNESOTA AVE STE 200 SIOUX FALLS SD 57105

Name of Person Making Report DAVID WEST MD

Daytime Phone Number 605-336-6294 Evening Phone Number 605-334-6703

Email Address \_\_\_\_\_

If you are a candidate, what office are you seeking? \_\_\_\_\_

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Campaign Statement 2010 YEAR-END REPORT

Pre-election (pre-primary, pre-general), year-end, mid-year (mid-year for ballot questions committees only), amendment, supplement or termination

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKEING REPORT

I DAVID R. WEST MD (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

Date: 1/25/11

Signature of Treasurer

Revised 12-5-10

SECRETARY OF STATE

Filed this 26 day of Jan 2011

**Unitemized Contributions from Individuals:**

\*§ 0

### Itemized Contributions from Individuals

[illegible]**Total of Itemized Contributions from Individuals:**

### Itemized Contributions from Political Parties

[illegible]**Total of Itemized Contributions from Political Parties:**

\$ \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \$ \_\_\_\_\_  
 \*\$ \_\_\_\_\_

**Itemized Contributions from South Dakota Political Action Committees (PAC's) or South Dakota Candidate Committees - All contributions must be itemized.**

[illegible]

**Total Contributions from South Dakota Political Action Committees and South Dakota Candidate Committees:**

[illegible]

[illegible]**Total of All Direct Contributions (Sum of all lines with an \*)**

Report all non-cash contributions of goods or services and the estimated fair market value. If the contribution is from a federal political committee or political committee organized outside this state list the name and internet website address of the filing office where the committee regularly files their campaign finance report.

[illegible]

**Total:**

[illegible]

**Schedule D - Establishing and Administration of Committee/Solicitation Costs**  
List a categorical description and the estimated value of funds or donations by any organization to its political committee for establishing and administering the political committee or solicitation costs of the political committee.

5

## Schedule E – Expenditures

**Schedule E – Expenditures**  
This schedule is to report all expenditures relating to a candidate's campaign. Categories have been provided for reporting common expenses. All other expenses should be listed. **All contributions to candidates and committees must be listed individually.**

Expenses		Contributions Made to Candidates and Committees	
Item	Amount	Name of Candidate or Committee	Amount
Advertising		ROGER SOLUM FOR HOUSE	100
Consulting		DAVID NOUSTRUP FOR HOUSE	100
Interest		BERNIE HUNTHOFF FOR HOUSE	100
Office Supplies		JAMIE BOOMGARDEN FOR HOUSE	100
Postage	44.00	SUZY BLAKE FOR HOUSE	100
Printing		JASON GANT FOR SECRETARY OF STATE	100
Rent		VAL RAUSCH FOR HOUSE	100
Salaries		GENE ABDALLAH FOR HOUSE	100
Telephone		ROGER HUNT FOR HOUSE	100
Travel		MARK WILLADSON FOR HOUSE	100
Utilities		DEAN WINK FOR HOUSE	100
List other expense items below	List other expense amounts below	SHAWN TORNOW FOR HOUSE	100
CHECKING CHARGES	24.00	DAVID ROSE FOR HOUSE	100
		HAL WICK FOR HOUSE	100
		CHARLES TURBIVILLE FOR HOUSE	100
		BRIAN BOSCH FOR HOUSE	100
		ED VANGERPEN FOR HOUSE	100
		LANCE CARSON FOR HOUSE	100
		DAN DRYDEN FOR HOUSE	100
		TAD PERRY FOR HOUSE	100
		DAVID LUST FOR HOUSE	100
		DEB PETERS FOR SENATE	200
		PHYLLIS HEINEMAN FOR SENATE	200
		JONI CUTLER FOR SENATE	200
		MIKE VEHLER FOR SENATE	200
		JEFF HAVERLY FOR SENATE	200
		AL NOUSTRUP FOR SENATE	200
		LARRY TIEMANN FOR SENATE	200
		SHANTEL KREBS FOR SENATE	200
		TODD SCHLEKWAY FOR SENATE	200
		TOM HANSEN FOR SENATE	200
		TIM RAVE FOR SENATE	200
		TOM NELSON FOR SENATE	200
		MIKE BARTLEY FOR HOUSE	200
Total Expenditures:		POSTAGE/CHECKING	68
			4700
			4768

[illegible]

**Schedule G – Loans Owed to Committee**  
This schedule is to report the amount of each loan owed to the political committee or political party. The amount of each loan made during the reporting period and the balance of each loan owed to the committee at the end of the reporting period must be itemized.

7

**Summary Page**

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

- Balance of cash and cash equivalents on hand, if any, at the beginning of  
1. the reporting period: \$ 5046.65
2. Receipts
- |   |             |  |
|---|-------------|--|
| Schedule A - Direct Contributions                     | \$ <u>0</u> |  |
| Schedule B - In-Kind Contributions                    | \$ <u>0</u> |  |
| Schedule C - Other Income                             | \$ <u>0</u> |  |
| Schedule D - Establishing/Administration of Committee | \$ <u>0</u> |  |
| Total of all Receipts                                 | \$ <u>0</u> |  |
3. Total Monetary Receipts (A+C) \$ 0
4. Candidate's Personal Contribution to Own Campaign \$ 0
5. Monetary Loans to Candidate or Committee During Reporting Period \$ 0
6. Monetary Loans Repaid During Reporting Period \$ 0
7. Expenditures - Schedule E \$ 4768
8. Debts & Obligations Owed by the Committee - Schedule F \$ 0
9. Monetary Loans Made by the Committee During the Reporting Period - Schedule G \$ 0
10. Monetary Loans Repaid to the Committee During the Reporting Period - Schedule G \$ 0
11. Amount on hand at the close of this reporting period.  
This should equal lines (1+3+4+5+10) - (6+7+9) \*\$ 278.65

**\*Note: You cannot end the reporting period with a negative balance.**

**County, municipal and school candidates file with the person in charge of the local election.**

**If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.**